

BEAT III GREENE COUNTY WATER SYSTEM, INC  
39560 HIGHWAY 63 NORTH  
RICHTON, MISSISSIPPI 39476  
601-989-2850

CHURCH MEMBERSHIP APPLICATION AND/OR WATER SERVICE

BUSINESS NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

SERVICE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

(IF DIFFERENT) \_\_\_\_\_

APPLICATION INFORMATION

TAX ID NUMBER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

OFFICE PHONE #: \_\_\_\_\_ CELL PHONE #: \_\_\_\_\_

HAVE YOU EVER HAD A METER ON THIS SYSTEM? YES \_\_\_\_\_ NO \_\_\_\_\_

**\*\*ALL ACCOUNTS MUST BE PAID IN FULL BY THE 15<sup>TH</sup> OF EACH MONTH\*\***

**\*\*\* FIRE DONATIONS ARE VOLUNTARY\*\*\***

**\*\*\*THE APPLICANT AGREES THAT THEY FOLLOWED THE GUIDELINES SET FORTH BY THE STATE DEPARTMENT OF HEALTH REGARDING ONSITE WASTEWATER DISPOSAL \*\*\***

**\*\*\*THE APPLICANT ACKNOWLEDGES THAT THEY HAVE RECEIVED A COPY OF THE RULES SET BY THE BOARD OF DIRECTORS AND THE CUT-OFF POLICY\*\*\***

**\*\*\*THE CUSTOMER AGREES THAT THEY WILL FORFEIT THEIR DEPOSITS, IF THERE IS A DEFAULT IN PAYMENT OR THE METER IS LOCKED DUE TO NONPAYMENT. \*\***

\_\_\_\_\_  
SIGNATURE

**\*\*\*BEAT III GREENE COUNTY WATER IS AN EQUAL OPPORTUNITY SERVICE PROVIDER\*\*\***

\*\*\*\*\*

FOR OFFICE USE ONLY

ACCOUNT NUMBER \_\_\_\_\_

COMMENTS: \_\_\_\_\_

MTR # \_\_\_\_\_ M/R \_\_\_\_\_

MTR LOC: \_\_\_\_\_

PAID: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_

M/S \_\_\_ R/F \_\_\_ T/F \_\_\_ S/C \_\_\_ NEW/TAP \_\_\_ T/F \_\_\_ REC/FEE \_\_\_ R/B \_\_\_